## **📄 UBL Auto Loan Application Form**

### **1. PRODUCT PROGRAM**

| **Field** | **Type** | **Options** |
| --- | --- | --- |
| City | Text |  |
| Auto Application ID | Text |  |
| Product Type | Checkbox | New Car, Used Car |
| Payment Mode | Checkbox | PO Manufacturer, PO Dealer, PO Seller |
| Pricing Plan | Checkbox | Fixed Rate, Floating KIBOR + Margin |
| → Fixed Rate (%) | Number |  |
| → KIBOR (%) | Number |  |
| → Margin (%) | Number |  |

### **2. VEHICLE DETAILS**

| **Field** | **Type** |
| --- | --- |
| Manufacturer | Text |
| Model | Text |
| Year of Manufacture | Number |
| Vehicle Class / Engine Size | Text |
| Price / Value Rs. | Number |
| Down Payment % / Amount | Number |
| Desired Loan Amount Rs. | Number |
| Installment Period | Checkbox(1/2/3/4/5/6/7 years) |

#### **➤Used Car Info**

| **Field** | **Type** |
| --- | --- |
| Seller Name | Text |
| Seller CNIC No. | Text |
| House / Flat No. | Text |
| Street | Text |
| Tehsil / District / Area | Text |
| Nearest Landmark | Text |
| City | Text |
| Country | Text |
| Postal Code | Text |
| Contact No. | Text |
| Bank | Text |
| Branch | Text |
| Account No. | Text |

### **3. INSURANCE DETAILS**

| **Field** | **Type** |
| --- | --- |
| Insurance Company Name | Text |
| Insurance Rate (%) | Number |

📌 *Note: Must be selected from banks’ approved insurance companies.*

### **4. DEALER DETAILS**

| **Field** | **Type** |
| --- | --- |
| Dealer Name | Text |
| Dealer Stamp | Stamp |

### **5. PERSONAL DETAILS(cbs/api)**

| **Field** | **Type** |
| --- | --- |
| Gender | Radio |
| Title | Radio |
| First Name | Text |
| Middle Name | Text |
| Last Name | Text |
| CNIC No. | Text |
| NTN | Text |
| Date of Birth | Date |
| Passport No. (if applicable) | Text |
| Educational Qualification | Text |
| Mother’s Maiden Name | Text |
| Father’s / Husband’s Name | Text |
| Marital Status | Checkbox(married,single) |
| No. of Children | Number |
| No. of Other Dependents | Number |
| Specify | Text |

#### **➤Next of Kin**

| **Field** | **Type** |
| --- | --- |
| Next of Kin | Text |
| Relation | Text |
| CNIC No. | Text |
| Contact No. | Text |

### **➤ CURRENT RESIDENTIAL ADDRESS**

| **Field** | **Type** |
| --- | --- |
| House / Flat No. | Text |
| Street | Text |
| Tehsil / District / Area | Text |
| Nearest Landmark | Text |
| City | Text |
| Country | Text |
| Postal Code | Text |
| Telephone Res. | Text |
| Mobile No. | Text |
| Email | Text |
| Years at current address | Number |
| Years in current city | Number |
| Residential Status | Checkbox(property owner/wife or husband house/parents/privately rented/company rented) |
| Monthly Rent Rs. | Number |

### **➤Permanent Residential Address (Pakistan Address)**

| **Field** | **Type** |
| --- | --- |
| House / Flat No. | Text |
| Street | Text |
| Tehsil / District / Area | Text |
| City | Text |
| Country | Text |
| Postal Code | Text |
| Telephone Res. | Text |

### **➤Co-Borrower Case**

| **Field** | **Type** | **Options** |
| --- | --- | --- |
| Co-Borrower Case? | Radio | Yes / No |
| If Yes → Name | Text |  |
| → Relationship | Text |  |
| → CNIC No. | Text |  |

### **6. Occupation**

| **Field** | **Type** | **Options** |
| --- | --- | --- |
| Employment Type | Checkbox | Salaried, Self-Employed |
| Company Name | Text |  |
| Business Type | Checkbox | Proprietorship, Partnership, Private Ltd, Public Ltd, Government |
| Other | Text |  |
| Profession | Text |  |
| Nature of Business | Text |  |
| Years in Business | Number |  |
| Shareholding % | Number |  |
| Employment Status | Checkbox | Permanent / Contractual |
| Designation | Text |  |
| Department | Text |  |
| Grade / Level | Text |  |

Business Text

(empployer address)

|  |  |
| --- | --- |
| Street | Text |
| Tehsil / District / Area | Text |
| City | Text |
| Country | Text |
| Postal Code | Text |
| Telephone No. | Text |
| Nearest Landmark | Text |

### **➤Previous Employment Details**

| **Field** | **Type** |
| --- | --- |
| Employer Name | Text |
| Designation at Previous Job | Text |
| Experience | Number |
| Telephone (Previous Employer) | Text |

### **7. Income Details**

| **Field** | **Type** |
| --- | --- |
| Gross Monthly Salary | Number |
| Other Monthly Income | Number |
| Total Gross Monthly Income | Number |
| Net Monthly Income | Number |
| Other Income | Checkbox(rent/commission/business/bonus) |
| Other Income (specify) | Text |
| Spouse Employed? | Checkbox(yes/no / n/a) |
| Spousal Income | Number |
| Spouse’s Income Source | Text |
| Statement to be Sent | Checkbox(home/office/mail) |

### **8. Banking Details – Direct Debit / Repayment Account**

| **Field** | **Type** |
| --- | --- |
| Bank Name | Text |
| Branch | Text |
| Account No. | Text |
| Account Type | Checkbox(pls/current/fixed deposit) |
| Currency Type | Checkbox(local/foreign please specify) |

### **➤Other Account Details**

| **Field** | **Type** |
| --- | --- |
| Bank Name | Text |
| Branch | Text |
| Account No. | Text |
| Account Type | Checkbox( PLS / CURRENT/ FIXED DEPOSIT) |
| Currency Type | Checkbox (LOCAL / FOREIGN)PLEASE SPECIFY |

### **9 Undertaking (CF-1) – Existing Exposure from Entire Banking Sector**

#### **A. Credit Cards (Clean)**

| **Sr#** | **Name of Bank / DFI** | **Approved Limit** |
| --- | --- | --- |

*(Add multiple rows as needed)*

#### **B. Credit Cards (Secured)**

| **Sr#** | **Name of Bank / DFI** | **Approved Limit** |
| --- | --- | --- |

#### **C. Personal Loan (Clean)**

| **Sr#** | **Name of Bank** | **Approved Limit** | **Amount Outstanding on Application Date** |
| --- | --- | --- | --- |

#### **D. Personal Loan (Secured)**

| **Sr#** | **Name of Bank** | **Approved Limit** | **Amount Outstanding on Application Date** |
| --- | --- | --- | --- |

#### **E. Other Facilities (Clean & Secured)**

| **Sr#** | **Name of Bank / DFI** | **Approved Limit** | **Nature (Clean / Secured)** | **Current Outstanding** |
| --- | --- | --- | --- | --- |

#### **F. Applied Limits (Including Current Application)**

| **Sr#** | **Name of Bank / DFI** | **Facility under Process** | **Nature of Facility (Clean / Secured)** |
| --- | --- | --- | --- |

### **10. References**

*At least two references are required. Must not be living with applicant and must reside in same city.*

#### **Reference I**

| **Field** | **Type** | **Notes/Options** |
| --- | --- | --- |
| Name | Text |  |
| CNIC No. | Text |  |
| Relationship | Checkbox | Friend, Neighbour, Colleague, Relative, Other |
| Other (Specify) | Text | If selected |
| House / Flat No. | Text |  |
| Street | Text |  |
| Tehsil / District / Area | Text |  |
| City | Text |  |
| Country | Text |  |
| Postal Code | Text |  |
| Telephone Res. | Text |  |
| Telephone Office | Text |  |
| Mobile No. | Text |  |
| Email | Text |  |

#### **Reference II**

*(Same structure as Reference I)*

### **11. Financing / Leasing Option (Tick One)**

* **Financing** (Vehicle in customer's name & HPA UBL)
* **Leasing** (Vehicle in Bank's name)
* **Leasing with RV Option** (Vehicle in Bank's name)

### **19. Signatures Section**

| **Signature Type** | **Field** |
| --- | --- |
| Applicant's Signature (Current) | Signature |
| Co-Borrower's Signature (Current) | Signature |
| Applicant's Signature (As per CNIC) | Signature |
| Co-Borrower's Signature (As per CNIC) | Signature |
| Date (Applicant) | Date |
| Date (Co-Borrower) | Date |

📌 *Note: A separate application is required in case of a co-borrower.*

**For Bank’s Use Only**

| **Field** | **Input Type / Options** |
| --- | --- |
| Application Source | [ ] Branch [ ] Dealer [ ] TSF [ ] DSF |
| Channel Code | Numeric input (2 digits) |
| Program Code | Numeric input (4 digits) |
| Branch Code | Numeric input (4 digits) |

#### **SO Employee (Contractual)**

| **Field** | **Input Type** |
| --- | --- |
| SO Employee No. | Numeric (5 digits) |
| Name | Text |

#### **PB/BM Employee (Permanent)**

| **Field** | **Input Type** |
| --- | --- |
| PB/BM Employee No. | Numeric (5 digits) |
| Name | Text |

#### **SM Employee (Permanent)**

| **Field** | **Input Type** |
| --- | --- |
| SM Employee No. | Numeric (5 digits) |
| Name | Text |

### 

|  |  |
| --- | --- |
| Dealership Name | Text |
| Branch Name & Code | Text |
| Branch Sign & Stamp | Signature Box |